Brian Sandoval
Governor

Mark Evans
Chair

Stephanie Canter
Co-Vice-Chair

Mandy Payette
Co-Vice-Chair

Carrie L. Parker
Deputy Attorney General

STATE OF NEVADA
EMPLOYEE-MANAGEMENT COMMITTEE
100 N. Stewart Street, Suite 200, Carson City, NV 89701
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118

Employee-Management Committee*

DATE: Thursday, October 24, 2013

TIME: 9:00 a.m.

PLACE:

Grant Sawyer State Building 555 E. Washington Avenue Room 1400 Las Vegas, Nevada 89101	Bryan Building 901 S. Stewart Street Conference Room, 2nd Floor Carson City, Nevada 89701

The sites will be connected by videoconference. The public is invited to attend at either location.

AGENDA

1. **Call To Order**

2. **Public Comment** (Note: No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.)

3. **Committee introductions and meeting overview and/or updates.....For discussion only**

4. **Adoption of Agenda .....For possible action**

5. **Approval of Minutes for September 19, 2013 .....For possible action**

6. **Adjustment of Grievance of Robert Gonzalez, Nevada Department of Employment, Training & Rehabilitation .....For possible action**

7. **Public Comment** (Note: No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.)

8. **Adjournment**

*This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

Notices have been posted on the Division of Human Resource Management's website www.hr.nv.gov **and at the following locations:**

- Division of Human Resource Management - Blasdel Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Library & Archives Building – 100 N. Stewart Street, Carson City, Nevada
- Richard Bryan Building - Bulletin Board, 901 S. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building - 555 E. Washington Avenue, Las Vegas, Nevada

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Carrie Lee, EMC Coordinator, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0135.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carrie Lee, in writing, at: 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0135 no later than five working days prior to the meeting.