

TO: Personnel Commission
 Katherine Fox, Chair
 David Read, Member
 David Sánchez, Member
 Gary Mauger, Member

FROM: Lee-Ann Easton, Administrator
 Division of Human Resource Management

AGENDA: Personnel Commission Meeting
January 10, 2014 at 1:30 p.m.

LOCATION: Carson City at the Legislative Counsel Bureau,
 401 S. Carson, Room 3138 and in Las Vegas at the Grant
 Sawyer Building, Room 4412, 555 East Washington Avenue
 via video conference.

NOTE: The Personnel Commission may address agenda items out of sequence to accommodate persons appearing before the Commission or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Commission may combine two or more agenda items for consideration, and the Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- I. **Call To Order** – 1:30 p.m.
- FOR POSSIBLE ACTION II. **Adoption of Agenda**
- FOR POSSIBLE ACTION III. **Adoption of Minutes of Previous Meeting dated October 10, 2013**
- IV. **Public Comment:** No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020) Comments will be limited to three minutes per person and persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when the item is being considered.
- FOR POSSIBLE ACTION V. **Approval of Regulation Change to Military Leave With Pay**
 - A. LCB File No. R138-13
- FOR POSSIBLE ACTION VI. **Discussion and Possible Selection of Hearing Officers**
 - A. Continuation and/or Expansion of Interlocal Agreement with the Hearing and Appeals Division of the Department of Administration to Hear Employee Appeals
 - B. Extension of Current Hearing Officer Contract(s)
- VII. **Report of Uncontested Classification Changes**
 - A. Postings #06-14, #07-14
- VIII. **Public Comment:** No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may

be taken. (NRS 241.020) Comments will be limited to three minutes per person and persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when the item is being considered.

IX. Discussion and Announcement of Dates for Upcoming Meetings

X. Adjournment

If anyone has questions or wish to discuss in further detail, the items scheduled for this Commission meeting, please contact Shelley Blotter at (775) 684-0105.

We are pleased to make reasonable accommodations for individuals who wish to attend this meeting. If special arrangements or audiovisual equipment are necessary, please notify the Division of Human Resource Management in writing at 209 E. Musser Street, Room 101, Carson City, Nevada 89701 no less than (5) five working days prior to the meeting.

NOTE: As video conferencing gives the Commission, staff and others flexibility to attend meetings in either northern or southern Nevada, handouts to the Commission on the day of the meeting might not be transmitted to the distant locations.

CARSON CITY

Blasdel Building, 209 East Musser Street
Nevada State Library and Archives, 100 N. Stewart St.
Capitol Building, Main Floor
Legislative Building
401 South Carson Street
Division of Human Resource Management website:
www.hr.nv.gov

LAS VEGAS

Grant Sawyer Building
555 E. Washington Avenue