LEO DROZDOFF Director

JASON KING, P.E. State Engineer



## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov

## NON-CLASSIFIED POSITION ANNOUNCEMENT **Temporary Position (Dam Safety/Engineering)**May 5, 2016

The Nevada Department of Conservation and Natural Resources, Division of Water Resources ("NDWR") is seeking qualified applicants for a non-classified, full-time position in our Dam Safety/Engineering Section located in Carson City, Nevada.

**Recruitment**: This is an open competitive recruitment, open to all qualified persons. Applications will be accepted until recruitment need is satisfied.

## Approximate Annual Salary (DOE):

Hourly Rate

\$14/hour

**The Position**: Responsible for filing, database management, construction estimating, mapping, report writing, field inspections and other duties as assigned for NDWR's Engineering Division.

**Minimum Qualifications**: Current student or recent graduate working towards bachelor's degree from an accredited college or university with major course work in engineering, hydrology, mathematics or closely related field; **OR** an Associates' degree from an accredited college, university or technical school with major course work in engineering, engineering technology, geographic information systems (GIS), math, physical sciences, or related field. Candidates are required to possess and maintain as a condition of employment a valid Nevada driver's license.

**Training and Experience**: PLEASE PROVIDE RESPONSES TO THE FOLLOWING QUESTIONS. RESPONSES WILL BE REVIEWED, EVALUATED AND SCORED. IT IS IMPORTANT TO PROVIDE A THOROUGH RESPONSE.

- Describe your level of proficiency and experience with Microsoft Word, Excel, and Access.
- Describe any course work that you feel would be related to this position.
- Describe any field work that you have performed through university classes or other positions/internships you have held.
- Describe your career goals in terms of what field of engineering interests you.
- Describe any GIS or AutoCAD work you have performed or any related classes you have taken.
- Please include your availability/desired work schedule for a typical Monday through Friday work week.

**To Apply:** Submit a resume including professional references by fax, email, mail or deliver to: Edmund Quaglieri, Manager II, Division of Water Resources, 901 S. Stewart St., Ste. 2002, Carson City, NV 89701, Fax: (775) 684-2811, Email: equaglieri@water.nv.gov

It is the applicant's responsibility to submit a complete resume and provide the requested supplemental information pertaining to Training and Experience. Incomplete resumes and/or supplemental information may be cause for rejection from consideration.