



**STATE OF NEVADA  
EMPLOYEE-MANAGEMENT COMMITTEE  
100 N. Stewart Street, Suite 200, Carson City, NV 89701  
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118**

**Employee-Management Committee\***

**DATE:** Thursday, June 11, 2020

**TIME:** 11:00 am

**PLACE:** \*This meeting will be held via teleconference only.

Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Corona Virus). **Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.**

If on Nevada State Phone System, dial in with the last 5-digit numbers in bold. If you are dialing from your home/cell phone dial the complete number.

If you are in the North: 775-687-0999 **Dial only the numbers in bold**  
If you are in the South: 702-486-5260 **Dial only the numbers in bold**

Participants Collaboration Code: **40148**

\*Meeting materials are available on the Division of Human Resource Management's website at:  
[http://hr.nv.gov/Boards/Employee-Management/Employee-Management\\_Committee\\_-\\_Meetings/](http://hr.nv.gov/Boards/Employee-Management/Employee-Management_Committee_-_Meetings/)

**AGENDA**

1. **Call To Order**
2. **Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
3. **Committee introductions and meeting overview and/or updates ....For discussion only.**
4. **Adoption of Agenda.....For possible action.**
5. **Approval of Minutes for July 11, 2019 .....For possible action.**

6. **Approval of Minutes for August 8, 2019 .....For possible action.**
7. **Approval of Minutes for September 5, 2019 .....For possible action.**
8. **Approval of Minutes for October 17, 2019 .....For possible action.**
9. **Approval of Minutes for November 21, 2019.....For possible action.**
10. **Approval of Minutes for December 12, 2019 .....For possible action.**

11. **Discussion and possible action related to Grievance #6277 Teresa McCastle, Department of Corrections .....Possible action may include reviewing the request for consideration to determine if the grievance can be answered without a hearing, if the matter is based upon an EMC’s previous decision or does not fall within the EMC’s jurisdiction.**

12. **Discussion and possible action related to Grievance #6766 Deanna Walsh-Guthrie, Department of Corrections .....Possible action may include reviewing the request for consideration to determine if the grievance can be answered without a hearing, if the matter is based upon an EMC’s previous decision or does not fall within the EMC’s jurisdiction.**

13. **Discussion and possible action related to Grievance #6800 Brenda Williams, Department of Corrections .....Possible action may include reviewing the request for consideration to determine if the grievance can be answered without a hearing, if the matter is based upon an EMC’s previous decision or does not fall within the EMC’s jurisdiction.**

14. **Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.

15. **Adjournment** The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair’s discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**Notices have been posted on the Division of Human Resource Management’s website [www.hr.nv.gov](http://www.hr.nv.gov); the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:**

- Division of Human Resource Management - Bladel Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Library & Archives Building - 100 N. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building - 555 E. Washington Avenue, Las Vegas, Nevada
- Legislative Counsel Bureau - 401 S. Carson Street, Carson City, Nevada

The supporting materials to this agenda may be obtained by contacting Breece Flores, Employee-Management Committee Coordinator, at (775) 684-0135 or [bdflores@admin.nv.gov](mailto:bdflores@admin.nv.gov). A reasonable fee for copying may be charged.

*We are pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Breece Flores at (775) 684-0135 or [bdflores@admin.nv.gov](mailto:bdflores@admin.nv.gov) no later than five working days before the meeting.*