



**STATE OF NEVADA  
EMPLOYEE-MANAGEMENT COMMITTEE  
100 N. Stewart Street, Suite 200, Carson City, NV 89701  
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118**

**Employee-Management Committee\***

**DATE:** Thursday, September 27, 2018

**TIME:** 9:00 a.m.

<b>PLACE:</b>	Grant Sawyer Building	Nevada State Library and Archives Building
	555 E. Washington Ave.	100 N. Stewart St.
	Room 1400	Room 110
	Las Vegas, NV 89101	Carson City, Nevada 89701

The sites will be connected by videoconference. The public is invited to attend at either location.

**AGENDA**

1. **Call To Order**
2. **Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
3. **Committee introductions and meeting overview and/or updates ....For discussion only.**
4. **Adoption of Agenda.....For possible action.**
5. **Approval of Minutes for July 12, 2018.....For possible action.**
6. **Approval of Minutes for July 26, 2018.....For possible action.**
7. **Adjustment of Grievance of Liwliwa Caberto #5636, Department of Health and Human Services ..... For possible action.**

\*This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

8. **Discussion and possible action related to Grievance #5694 of Yolanda Fernandez, Department of Employment, Training and Rehabilitation .....**Possible action may include reviewing the request for consideration to determine if the grievance can be answered without a hearing, if the matter is based upon an EMC's previous decision or does not fall within the EMC's jurisdiction.
9. **Discussion and possible action related to Grievance #5734 of Justin Curry, Department of Health and Human Services.....**Possible action may include reviewing the request for consideration to determine if the grievance can be answered without a hearing, if the matter is based upon an EMC's previous decision or does not fall within the EMC's jurisdiction.
10. **Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.

### 11. Adjournment

The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**Notices have been posted on the Division of Human Resource Management's website [www.hr.nv.gov](http://www.hr.nv.gov); the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:**

- Division of Human Resource Management - Bladell Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Library & Archives Building – 100 N. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building - 555 E. Washington Avenue, Las Vegas, Nevada
- Legislative Counsel Bureau – 401 S. Carson Street, Carson City, Nevada

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Nora Johnson, Employee-Management Committee Coordinator, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0135.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Nora Johnson, in writing, at: 100 N. Stewart St., Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0135 no later than five working days prior to the meeting.