



**STATE OF NEVADA  
EMPLOYEE-MANAGEMENT COMMITTEE  
100 N. Stewart Street, Suite 200, Carson City, NV 89701  
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118**

**Employee-Management Committee\***

**DATE:** Thursday, June 26, 2014  
**TIME:** 9:00 a.m.  
**PLACE:** Grant Sawyer Building 555 E. Washington Ave. Room 1100 Las Vegas, NV 89101  
Blasdel Building 209 East Musser Street Conference Room 105 Carson City, Nevada 89701

The sites will be connected by videoconference. The public is invited to attend at either location.

**AMENDED AGENDA**

- 1. Call To Order**
- 2. Public Comment** (Note: No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.)
- 3. Adoption of Agenda .....For possible action**
- 4. Approval of Minutes for May 8, 2014 .....For possible action**
- 5. Approval of Minutes for May 22, 2014 .....For possible action**
- 6. Committee introductions and meeting overview and/or updates.....For discussion only**
- 7. Discussion and possible action related to motion to dismiss of Grievance of Veronica Rosales, submitted by the Department of Health and Human Services, Division of Welfare and Supportive Services, supporting documentation, and related oral argument, if any .....Possible action may include denying the motion to dismiss, granting the motion to dismiss and consequently denying the grievance, or any combination of those possible actions.**
- 8. Adjustment of Grievance of Morgan Mucciarone, Department of Health and Human Services, Division of Health Care Financing and Policy .....For possible action**

\*This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

**9. Adjustment of Grievance of Richard Reyes, Department of Motor Vehicles .....For possible action**

**10. Adjustment of Grievance of Sam Jeffries, Department of Corrections .....For possible action**

**11. Public Comment** (Note: No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.)

**12. Adjournment**

The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair’s discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**Notices have been posted on the Division of Human Resource Management’s website [www.hr.nv.gov](http://www.hr.nv.gov); the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:**

- Division of Human Resource Management - Bladel Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Library & Archives Building – 100 N. Stewart Street, Carson City, Nevada
- Richard Bryan Building - Bulletin Board, 901 S. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building - 555 E. Washington Avenue, Las Vegas, Nevada

The support materials to this agenda will be available, at no charge, at the meeting or by contacting Carrie Lee, EMC Coordinator, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0135.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carrie Lee, in writing, at: 100 N. Stewart St., Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0135 no later than five working days prior to the meeting.