



**STATE OF NEVADA  
EMPLOYEE-MANAGEMENT COMMITTEE  
515 E. Musser Street, Suite 101, Carson City, NV 89701  
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 687-9085**

**Employee-Management Committee\***

**DATE:** Thursday, January 30, 2025

**TIME:** 9:30 am

<b>PLACE:</b>	Eureka Building	Nevada State Library and Archives Building
	7251 Amigo St.	100 N. Stewart St.
	Suite 120	Boardroom
	Las Vegas, NV 89119	Carson City, Nevada 89701

The sites will be connected by videoconference. The public is invited to attend at either location.

**AGENDA**

- 1. Call To Order**
- 2. Public Comment** - No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons commenting will be asked to begin by stating their name for the record.
- 3. Committee introductions and meeting overview and/or updates.....For discussion only.**
- 4. Adoption of Agenda.....For possible action.**
- 5. Approval of Minutes for March 21, 2024.....For possible action.**
- 6. Approval of Minutes for August 8, 2024.....For possible action.**
- 7. Approval of Minutes for October 17, 2024.....For possible action.**
- 8. Public Comment** - No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons commenting will be asked to begin by stating their name for the record.

\*This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

## Adjournment

The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**Notices have been posted on the Division of Human Resource Management's website [www.hr.nv.gov](http://www.hr.nv.gov); the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:**

- EICON, 515 E. Musser Street, Carson City, Nevada
- Nevada State Library and Archives Building, 100 N. Stewart Street, Carson City, Nevada
- Eureka Building, 7251 Amigo St. Las Vegas, Nevada
- Nevada State Legislature Building, 401 S. Carson Street, Carson City, Nevada

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Roxanne Hardy, Employee-Management Committee Coordinator, at 515 E. Musser Street, Suite 101, Carson City, Nevada 89701, (775) 684-0131.

*We are pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Roxanne Hardy at (775) 684-0131 or [roxannehardy@admin.nv.gov](mailto:roxannehardy@admin.nv.gov) no later than five working days before the meeting.*