

**CANCELLED**

Brian Sandoval  
Governor



Mandy Hagler  
Chair

Stephanie Canter  
Co-Vice-Chair

Allison Wall  
Co-Vice-Chair

Greg Ott  
Deputy Attorney General

Robert A. Whitney  
Deputy Attorney General

**STATE OF NEVADA  
EMPLOYEE-MANAGEMENT COMMITTEE  
100 N. Stewart Street, Suite 200, Carson City, NV 89701  
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118**

**Employee-Management Committee\***

**DATE:** Thursday, March 9, 2017

**TIME:** 9:00 a.m.

<b>PLACE:</b>	Grant Sawyer Building	Blasdel Building
	555 E. Washington Ave.	209 E. Musser St.
	Room 1400	Room 105
	Las Vegas, NV 89101	Carson City, Nevada 89701

The sites will be connected by videoconference. The public is invited to attend at either location.

**AMENDED AGENDA**

1. **Call To Order**
2. **Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
3. **Committee introductions and meeting overview and/or updates.....For discussion only.**
4. **Adoption of Agenda .....For possible action.**
5. **Approval of Minutes for December 15, 2016.....For possible action.**
6. **Approval of Minutes for January 12, 2017.....For possible action.**
7. **Discussion and possible action related to Motion to Dismiss Grievance #4592 of Ronald Burke, submitted by the Department of Transportation, supporting documentation, and related oral argument, if any .....Possible action may**

\*This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

**include denying the Motion to Dismiss, granting the Motion to Dismiss and consequently dismissing the grievance, or any combination of those possible actions.**

**8. Adjustment of Grievance of Ronald Burke #4268 et al., Department of Transportation .....For possible action.**

**9. Adjustment of Grievance of Ronald Burke #4592, Department of Transportation .....For possible action.**

**10. Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.

**11. Adjournment**

The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair’s discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**Notices have been posted on the Division of Human Resource Management’s website [www.hr.nv.gov](http://www.hr.nv.gov); the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:**

- Division of Human Resource Management - Bladel Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Library & Archives Building – 100 N. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building - 555 E. Washington Avenue, Las Vegas, Nevada

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Michelle Garton, Supervisory Personnel Analyst, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0136.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Michelle Garton, in writing, at: 100 N. Stewart St., Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0136 no later than five working days prior to the meeting.