

**J) Supervisory employees from all occupational groups**

| TITLE CODE | TITLE / OPTION                       | CLASS GRADE<br>plus<br>LEGISLATIVE<br>ADJUSTMENT |    |
|------------|--------------------------------------|--|----|
| 1.119      | AGRICULTURIST 4                      |  | 37 |
| 1.132      | AGRICULTURL INSPECTOR 4              |  | 27 |
| 1.401      | WEIGHTS & MEASURES INSPECTOR 4       |  | 36 |
| 1.404      | WEIGHTS & MEASURES INSPECTOR 3       |  | 33 |
| 1.405      | METROLOGIST 3                        |  | 36 |
| 1.724      | BIOLOGIST 4                          |  | 37 |
| 1.754      | CONSERVATION EDUCATOR 4              |  | 37 |
| 1.770      | WILDLIFE AREA SUPERVISOR 2           |  | 36 |
| 1.771      | WILDLIFE AREA SUPERVISOR 1           |  | 34 |
| 1.772      | FISH HATCHERY SUPERVISOR 2           |  | 36 |
| 1.774      | FISH HATCHERY SUPERVISOR 1           |  | 34 |
| 1.816      | BATTALION CHIEF                      |  | 35 |
| 1.850      | FIRE CAPTAIN                         |  | 33 |
| 1.868      | CONSERVATION CAMP AREA SUPVR         |  | 37 |
| 1.870      | CONSERVATION CAMP SUPERVISOR         |  | 35 |
| 1.880      | NURSERY SPECIALIST 3                 |  | 35 |
| 1.967      | PARK SUPERVISOR 3 - NON COMMISSIONED |  | 36 |
| 1.968      | PARK SUPERVISOR 2 - NON COMMISSIONED |  | 35 |
| 1.969      | PARK SUPERVISOR 1 - NON COMMISSIONED |  | 34 |
| 2.225      | ADMISSIONS/RECORDS ASSISTANT 4       |  | 29 |
| 2.124      | MAIL SERVICE SUPERVISOR              |  | 28 |
| 2.811      | SUPPLY TECHNICIAN 4                  |  | 31 |
| 2.819      | SUPPLY TECHNICIAN 3                  |  | 29 |
| 2.154      | LEGAL OFFICE MANAGER                 |  | 33 |
| 2.151      | SUPVG LEGAL SECRETARY                |  | 31 |
| 2.300      | ACCOUNTING ASSISTANT 4               |  | 29 |
| 3.107      | FOOD SERVICE MANAGER 3               |  | 36 |
| 3.108      | FOOD SERVICE MANAGER 2               |  | 34 |
| 3.110      | FOOD SERVICE MANAGER 1               |  | 32 |
| 3.530      | TRANSPORTATION & SAFETY ATTENDANT 3  |  | 28 |
| 4.204      | STATE RECORDS MANAGER                |  | 37 |

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|-------|---------------------------------------|--------|----|
| 5.104 | VICE PRINCIPAL                        |        | 37 |
| 5.206 | EDUCATION PROGRAMS SUPERVISOR         |        | 40 |
| 5.223 | SCHOOL/COMMUNITY NUTRITION SUPERVISOR |        | 40 |
| 6.207 | SUPERVISOR, PROF ENGINEER             | (40+2) | 42 |
| 6.209 | SUPVR 3, ASSOCIATE ENGINEER           | (38+2) | 40 |
| 6.211 | SUPVR 2, ASSOCIATE ENGINEER           | (36+2) | 38 |
| 6.215 | SUPVR 1, ASSOCIATE ENGINEER           | (34+2) | 36 |
| 6.105 | GEODESIST 4                           |        | 39 |
| 6.305 | ENGINEERING TECHNICIAN 5              |        | 35 |
| 6.102 | PHOTOGRAMMETRIST/CARTOGRPHR 5         |        | 39 |
| 6.103 | PHOTOGRAMMETRIST/CARTOGRPHR 4         |        | 37 |
| 6.107 | PHOTOGRAMMETRIST/CARTOGRPHR 3         |        | 35 |
| 6.343 | GIS ANALYST 4                         |        | 40 |
| 6.342 | GIS ANALYST 3                         |        | 38 |
| 6.361 | CARTOGRAPHIC/GRAPHICS TECH 4          |        | 34 |
| 6.751 | PROJECT MANAGER 3                     |        | 44 |
| 6.765 | ENERGY EFFICIENCY MANAGER             |        | 39 |
| 6.750 | CONSTRUCTION PROJECT COORD 3          |        | 37 |
| 6.755 | BLDG CONSTRUCTION INSP 4              | (37+2) | 39 |
| 6.303 | SUPVR, RIGHT-OF-WAY ENGRNG            |        | 38 |
| 6.208 | PROFESSIONAL LAND SURVEYOR 2          |        | 42 |
| 6.729 | LANDSCAPE ARCHITECT SUPERVISOR        |        | 40 |
| 6.959 | COMMUNICATIONS SYSTEMS MGR            |        | 37 |
| 6.976 | COMMUNICATIONS SYSTEMS SPVR           |        | 37 |
| 6.963 | DIGITAL TELECOM SUPERVISOR            |        | 37 |
| 7.100 | ACCOUNTANT 2 (CAFR)                   |        | 43 |
| 7.135 | ACCOUNTANT 3                          |        | 38 |
| 7.140 | ACCOUNTANT TECHNICIAN 3               |        | 34 |
| 7.145 | AUDIT SUPERVISOR                      |        | 37 |
| 7.131 | RETIREMENT EXAMINER 2                 |        | 34 |
| 7.186 | SECURITIES REGISTRATION EXAMINER      |        | 39 |
| 7.173 | MORTGAGE LENDING EXAMINER 3           |        | 37 |
| 7.184 | FINANCIAL INSTITUTIONS EXAMINER 5     |        | 38 |
| 7.183 | FINANCIAL INSTITUTIONS EXAMINER 4     |        | 37 |
| 7.211 | EXECUTIVE BRANCH AUDITOR 4            |        | 44 |

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| 7.219 | BUSINESS ENTERPRISE OFFICER 2        |  | 36 |
| 7.232 | TAX PROGRAM SPVR 3                   |  | 38 |
| 7.238 | TAX PROGRAM SPVR 2                   |  | 37 |
| 7.244 | TAX PROGRAM SPVR 1                   |  | 35 |
| 7.263 | CONTRIBUTIONS EXAMINER 3             |  | 33 |
| 7.231 | REVENUE OFFICER 3                    |  | 34 |
| 7.304 | PURCHASING OFFICER 3                 |  | 39 |
| 7.307 | BUYER 4                              |  | 36 |
| 7.412 | RIGHT-OF-WAY SUPERVISOR              |  | 39 |
| 7.425 | SUPVR, CENTRALLY ASSESS PROPRTIES    |  | 38 |
| 7.426 | SUPVR, LOCALLY ASSESS PROPRTIES      |  | 38 |
| 7.415 | STATE LAND AGENT 4                   |  | 39 |
| 7.513 | EMPLOYEE DEVELOPMENT MANAGER         |  | 38 |
| 7.605 | INVESTMENT ANALYST 3                 |  | 43 |
| 7.634 | EXECUTIVE BRANCH BUDGET OFFICER 2    |  | 43 |
| 7.612 | MANAGEMENT ANALYST 4                 |  | 39 |
| 7.641 | HAVA ADMINISTRATOR                   |  | 41 |
| 7.681 | PAROLE HEARINGS EXAMINER 2           |  | 40 |
| 7.709 | RATES & COST CONTAINMENT MANAGER     |  | 41 |
| 7.706 | INSURANCE ACTUARIAL ANALYST 3        |  | 41 |
| 7.761 | BIOSTATISTICIAN 3                    |  | 38 |
| 7.704 | TORT CLAIMS MANAGER                  |  | 38 |
| 7.707 | CHIEF ECONOMIST                      |  | 42 |
| 7.702 | TRANAPORTATION PLANR/ANALYST 5       |  | 43 |
| 7.705 | TRANSPORTATION PLANR/ANALYST 4       |  | 41 |
| 7.720 | TRANSPORTATION PLANR/ANALYST 3       |  | 38 |
| 7.714 | TRANSPORTATION TECHNICIAN 4          |  | 31 |
| 7.722 | TRAFFIC CENTER TECHNICIAN SUPERVISOR |  | 31 |
| 7.753 | GRANTS & PROJECTS ANALYST 3          |  | 37 |
| 7.758 | ENERGY PROGRAMS MANAGER              |  | 41 |
| 7.752 | LEGAL RESEARCH ASSISTANT 2           |  | 35 |
| 7.803 | CURATOR 4                            |  | 37 |
| 7.832 | EXHIBITS MANAGER                     |  | 35 |
| 7.811 | AUDIOVISUAL UNIT SUPERVISOR          |  | 31 |
| 7.818 | RETAIL STOREKEEPER 4                 |  | 30 |

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| 7.856 | CULTURAL/NATURAL RESRCE SPEC 3<br>A. DEPT OF TRANSPORTATION<br>B. NEVADA ARTS COUNCIL |        | 35 |
| 7.869 | HISTORIC PRESERVATION SPEC 3  |        | 37 |
| 7.927 | IT TECHNICIAN SUPERVISOR  | (37+1) | 38 |
| 9.106 | HWY MAINTENANCE SPVR 2  |        | 35 |
| 9.115 | HWY MAINTENANCE SPVR 1  |        | 33 |
| 9.200 | SPECIAL EQUIPMENT OPERATOR 3  |        | 31 |
| 9.212 | DRIVER WAREHOUSE SUPERVISOR   |        | 30 |
| 9.312 | HWY EQUIPMENT MECHANIC SPVR 2   | (37+2) | 39 |
| 9.315 | HWY EQUIPMENT MECHANIC SPVR 1   | (35+2) | 37 |
| 9.317 | HWY EQUIPMENT MECHANIC 3  | (33+2) | 35 |
| 9.322 | EQUIPMENT MECHANIC 4  |        | 33 |
| 9.334 | FLEET SERVICE WORKER 4  |        | 29 |
| 9.354 | CHIEF PILOT<br>A. NDOW<br>B. NDOT***  |        | 41 |
| 9.353 | AIR OPERATIONS SUPERVISOR   |        | 41 |
| 9.404 | HVACR SPECIALIST 4  |        | 36 |
| 9.413 | HVACR SPECIALIST 3  |        | 34 |
| 9.422 | HEAT PLANT SPECIALIST 4   |        | 34 |
| 9.439 | CARPENTER 3   |        | 32 |
| 9.448 | ELECTRICIAN 3   |        | 33 |
| 9.460 | PAINTER 3   |        | 32 |
| 9.471 | THEATER TECHNICIAN 2  |        | 32 |
| 9.434 | EVENTS CENTER TECHNICIAN 2  |        | 31 |
| 9.455 | RAILROAD RESTORATION SPEC 3   |        | 35 |
| 9.498 | WATER SYSTEM OPERATOR 2<br>A. BUILDINGS & GROUNDS                                     | (31+2) | 33 |
| 9.481 | MAINTENANCE REPAIR AID 4  |        | 26 |
| 9.514 | RANCH MANAGER   |        | 36 |
| 9.603 | FACILITY MANAGER  |        | 37 |
| 9.606 | FACILITY SUPERVISOR 3   |        | 35 |
| 9.609 | FACILITY SUPERVISOR 2   |        | 33 |
| 9.612 | FACILITY SUPERVISOR 1   |        | 31 |

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| 9.610  | GROUPS SUPERVISOR 3                       |        | 32 |
| 9.620  | GROUPS SUPERVISOR 2                       |        | 30 |
| 9.627  | GROUPS SUPERVISOR 1                       |        | 28 |
| 9.630  | GROUPS MAINTENANCE WORKER 5               |        | 26 |
|        | B. GROUNDS SERVICES                       |        |    |
| 9.616  | CUSTODIAL SUPERVISOR 4                    |        | 32 |
| 9.617  | CUSTODIAL SUPERVISOR 3                    |        | 30 |
| 9.623  | CUSTODIAL SUPERVISOR 2                    |        | 28 |
| 9.625  | CUSTODIAL SUPERVISOR 1                    |        | 26 |
| 9.705  | REPROGRAPHICS SUPERVISOR                  |        | 31 |
| 9.731  | OFFSET MACHINE OPERATOR 3                 |        | 29 |
| 9.729  | MICROFILM/SCANNER OPERATOR 4              |        | 25 |
| 9.737  | SIGN PRODUCTION SUPERVISOR                |        | 34 |
| 9.751  | LICENSE PLATE PRODUCTION THECHNICIAN 2    |        | 33 |
| 10.146 | TREATMENT HOME SUPERVISOR                 |        | 33 |
| 10.125 | CLINICAL PROGRAM PLANNER 3                |        | 42 |
| 10.128 | CLINICAL PROGRAM PLANNER 2                |        | 40 |
| 10.124 | PSYCHOLOGIST 4                            | (42+2) | 44 |
| 10.168 | LICENSED PSYCHOLOGIST 2                   | (43+2) | 45 |
| 10.133 | DEVELOPMENTAL SPECIALIST 4                |        | 37 |
| 10.231 | HEALTH INFO DIRECTOR                      |        | 35 |
| 10.233 | HEALTH INFO COORDINATOR 2                 |        | 31 |
| 10.217 | HEALTH PROGRAM MANAGER 2                  |        | 39 |
| 10.232 | HEALTH PROGRAM MANAGER 1                  |        | 37 |
| 10.238 | HEALTH PROGRAM SPECIALIST 2               |        | 37 |
| 10.248 | COMPLIANCE COORDINATOR - REGISTERED NURSE |        | 38 |
| 10.228 | DISEASE CONTROL SPECIALIST 3              |        | 35 |
| 10.260 | DENTAL CLINIC SUPERVISOR                  |        | 29 |
| 10.290 | WILDLIFE HEALTH SPECIALIST                |        | 41 |
| 10.306 | PSYCHIATRIC NURSE 4                       | (39+4) | 43 |
| 10.305 | PSYCHIATRIC NURSE 3                       | (37+4) | 41 |
| 10.316 | CORRECTIONAL NURSE 3                      | (37+4) | 41 |
| 10.364 | LICENSED PRACTICAL NURSE 3                | (31+2) | 33 |
| 10.376 | COMMUNITY HEALTH NURSE 3                  | (37+4) | 41 |
| 10.340 | CONSUMER SERVICES COORDINATOR             |        | 29 |

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| 10.504 | HIV/AIDS PROGRAM MANAGER             |        | 38 |
| 10.505 | HEALTH RESOURCE ANALYST 3            |        | 38 |
| 10.514 | EMERGENCY MEDICAL SVCS REP 3         |        | 35 |
| 10.517 | CHILD CARE FACILITIES SURVEYOR SPVR  |        | 35 |
| 10.551 | HEALTH FACILITIES INSPECTOR 3 - RN   | (36+2) | 38 |
| 10.510 | HEALTH FACILITIES INSPECTOR 3        |        | 36 |
| 10.526 | ENVIRONMENTAL HEALTH SPEC 4          |        | 38 |
| 10.538 | RADIATION CONTROL SUPERVISOR         |        | 38 |
| 10.540 | MARIJUANA PROGRAM SUPERVISOR         |        | 38 |
| 10.613 | THERAPEUTIC RECREATION SPEC 3        |        | 36 |
| 10.617 | ATHLETIC & RECREATION SPEC 2         |        | 34 |
| 10.710 | MICROBIOLOGIST 5                     |        | 38 |
| 10.707 | CHEMIST 5                            |        | 38 |
| 11.240 | MILITARY SECURITY OFFICER 4          |        | 37 |
| 11.241 | MILITARY SECURITY OFFICER 3          |        | 35 |
| 11.242 | MILITARY SECURITY OFFICER 2          |        | 33 |
| 11.144 | FINGERPRINT/RECORDS SPVR             |        | 34 |
| 11.117 | PUBLIC SAFETY DISPATCHER 6           | (35+2) | 37 |
| 11.118 | PUBLIC SAFETY DISPATCHER 5           | (32+2) | 34 |
| 11.120 | PUBLIC SAFETY DISPATCHER 4           | (31+2) | 33 |
| 11.128 | NCJIS PROGRAM SPECIALIST SUPERVISOR  |        | 33 |
| 11.260 | SECURITY OFFICER SUPERVISOR          |        | 29 |
| 11.353 | CHIEF COMPLIANCE INVESTIGATOR        |        | 35 |
| 11.354 | SUPVY COMPLIANCE INVESTIGATOR        |        | 34 |
| 11.360 | CHIEF INVEST COMPLI/AUDIT            |        | 37 |
| 11.407 | INSURANCE EXAMINER 2                 |        | 39 |
| 11.422 | DMV SERVICES SUPERVISOR 1            |        | 31 |
| 11.430 | MOTOR VEHICLE INSPECTOR SUPVR        |        | 27 |
| 11.509 | PLANS EXAMINER 3 - FIRE/LIFE         |        | 38 |
| 11.511 | PROGRAM COORDINATOR - OSHES - DIR    | (38+2) | 40 |
| 11.529 | SAFETY SUPERVISOR, BOILER - DIR      | (37+2) | 39 |
| 11.564 | SAFETY SUPERVISOR, ELEVATOR - DIR    | (37+2) | 39 |
| 11.520 | SAFETY SUPERVISOR, ENFORCEMENT - DIR | (37+2) | 39 |
| 11.517 | SAFETY SUPERVISOR, CONSULTATION      |        | 37 |
| 11.518 | SAFETY SUPERVISOR, TRAINING - DIR    | (37+2) | 39 |

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| 11.519 | SAFETY SUPERVISOR, RAILWAY            |        | 37 |
| 11.530 | INDUSTRIAL HYGIENIST 4 - DIR          | (38+2) | 40 |
| 11.545 | SAFETY SUPERVISOR, CONSULTATION - DIR | (37+2) | 39 |
| 11.552 | TAXICAB VEHICLE INSPECTOR 2           |        | 32 |
| 11.551 | COMMERCL VEHICLE SAFETY INSP 3        |        | 35 |
| 11.556 | SUPVG EMISSION CONTROL OFFICER        |        | 33 |
| 11.559 | MFG HOUSING INSPECTOR 3               |        | 34 |
| 12.121 | ESD APPEALS REFEREE 2                 |        | 38 |
| 12.164 | UNEMPLOYMENT INSURANCE REP 5          |        | 34 |
| 12.345 | SOCIAL WORK SUPERVISOR 2              |        | 37 |
| 12.352 | SOCIAL WORK SUPERVISOR 1              |        | 36 |
| 12.332 | HEALTH CARE COORD 4-NURSE             | (36+2) | 38 |
| 12.351 | HEALTH CARE COORD 4                   |        | 36 |
| 12.327 | FAMILY SERVICES SUPERVISOR 2          |        | 35 |
| 12.328 | FAMILY SERVICES SUPERVISOR 1          |        | 34 |
| 12.370 | QUALITY CONTROL SPECIALIST 2          |        | 36 |
| 12.392 | CASEWORK MGMT SPECIALIST SUPERVISOR   |        | 37 |
| 12.346 | ADULT RIGHTS SUPERVISOR               |        | 35 |
| 12.416 | REHABILITATION SUPERVISOR             |        | 37 |
| 12.421 | REHABILITATION COUNSELOR 3            |        | 35 |
| 12.457 | DISABILITY ADJUDICATION SPVR          |        | 35 |
| 12.466 | SUBSTANCE ABUSE COUNSELOR 3           |        | 35 |
| 12.532 | HEAD GROUP SUPERVISOR                 | (37+2) | 39 |
| 12.534 | ASST HEAD GROUP SUPERVISOR            | (34+2) | 36 |
| 12.535 | GROUP SUPERVISOR 4                    | (32+2) | 34 |
| 12.619 | PAROLE/PROBATION SPVR                 |        | 36 |
| 13.101 | AGRICULTURL ENFORCEMENT OFCR 3        | (34+3) | 37 |
| 13.102 | AGRICULTURL ENFORCEMENT OFCR 2        | (32+3) | 35 |
| 13.121 | GAME WARDEN 4                         | (37+2) | 39 |
| 13.135 | PARK SUPERVISOR 3 - COMMISSIONED      | (36+2) | 38 |
| 13.136 | PARK SUPERVISOR 2 - COMMISSIONED      | (35+2) | 37 |
| 13.137 | PARK SUPERVISOR 1 - COMMISSIONED      | (34+2) | 36 |
| 13.205 | DPS SERGEANT                          | (38+3) | 41 |
| 13.221 | UNIVERSITY POLICE SERGEANT            | (37+3) | 40 |
| 13.241 | SUPVY CRIMINAL INVESTIGATOR 2         | (41+2) | 43 |

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| 13.242 | SUPVY CRIMINAL INVESTIGATOR 1                               | (40+2) | 42 |
| 13.247 | AG CRIMINAL INVESTIGATOR, SUPERVISOR                        |        | 40 |
| 13.255 | SUPVY COMPLI/ENFORCE INVEST                                 | (38+3) | 41 |
| 13.311 | CORRECTIONAL SERGEANT                                       | (33+3) | 36 |
| 13.321 | FORENSIC SPECIALIST 4<br>A. MENTAL HEALTH<br>B. CORRECTIONS | (32+2) | 34 |